

**(TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART 1 SECTION 2)**

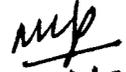
No. K.13030/01/2022-US. II  
Government of India  
Ministry of Law and Justice  
Department of Justice  
(Appointments Division)

Jaisalmer House,  
26, Man Singh Road,  
NEW DELHI-110 011.

Dated: 13<sup>th</sup> January, 2023.

**NOTIFICATION**

In exercise of the power conferred by clause (1) of Article 217 of the Constitution of India, the President is pleased to appoint S/Shri (i) Ganesh Ram Meena, (ii) Anil Kumar Upman, (iii) Dr. Nupur Bhati, (iv) Rajendra Prakash Soni, (v) Ashok Kumar Jain, (vi) Yogendra Kumar Purohit (vii) Bhuwan Goyal, (viii) Praveer Bhatnagar and (ix) Ashutosh Kumar, to be Judges of the Rajasthan High Court, in that order of seniority, with effect from the date they assume charge of their respective offices.

  
13/1/2023

**(Rajinder Kashyap)**  
Additional Secretary to the Government of India  
Tele: 2338 3037

To

The Manager,  
Government of India Press,  
Minto Road,  
**New Delhi.**

No. K-13030/0112020-US.II

Dated: 13.01.2023.

Copy to:-

1. S/Shri (i) Ganesh Ram Meena, (ii) Anil Kumar Upman, (iii) Dr. Nupur Bhati, Advocates and (iv) Rajendra Prakash Soni, (v) Ashok Kumar Jain, (vi) Yogendra Kumar Purohit (vii) Bhuwan Goyal, (viii) Praveer Bhatnagar and (ix) Ashutosh Kumar, Judicial Officers through the Registrar General, Rajasthan High Court, Jodhpur.
2. The Secretary to Governor, Rajasthan, Jaipur.
3. The Secretary to Chief Minister, Rajasthan, Jaipur.
4. The Secretary to the Acting Chief Justice, Rajasthan High Court, Jodhpur.
5. The Chief Secretary, Government of Rajasthan, Jaipur.
6. The Registrar General, Rajasthan High Court, Jodhpur.
7. The Accountant General, Rajasthan, Jaipur.
8. The President's Secretariat, (CA.II Section), New Delhi.
9. PS to Principal Secretary to the Prime Minister, PMO, South Block, New Delhi.
10. Registrar (Conf.), O/o Chief Justice of India, 07, Krishna Menon Marg, New Delhi.
11. PS to MLJ/ PS to MoS(L&J)/ PPS to Secretary (Justice).
12. Technical Director, NIC, Department of Justice, with a request to upload on the website of the Department ([www.doj.gov.in](http://www.doj.gov.in)).
13. A copy to file No. K-13030/01/2020-US.II.

  
13/01/2023  
**(Prem Chand)**  
Under Secretary to the Government of India  
Tele: 2338 2978