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IN THE SUPREME COURT OF INDIA  
ORIGINAL CIVIL JURISDICTION

I.A.No.      of 2020

IN

WRIT PETITION ( C) NO. 571/2020

IN THE MATTER OF

ODISHA VIKAS PARISAD                      ..... PETITIONER

VERSUS

UNION OF INDIA AND ORS                      .....RESPONDENTS

AND

AFTAB HOSSEN                                      .....APPLICANT

APPLICATION FOR MODIFICATION

TO,

The chief justice of India and  
his companion Judges of the  
Hon'ble supreme court of India.

The humble application fo the applicant  
above named

MOST RESPECTFULLY SHOWETH

1. That applicant is by religion Muslim and earnestly seeking partial modification of the order dated 18/6/20 of this Hon'ble court passed in the above noted case, whereby this Hon'ble court restrained Ratha Yatra in the entire State of Odisha. It is pertinent to mention herein that the present applicant filed intervention application i.e. I.A. No. 55745/20 to intervene in the above noted matter and same is pending adjudication.
2. That the Ratha Yatra of Lord Jagannath is continuously being performed for thousand years and it is the part and parcel of Lord Jagannath culture. As per the ritual of Lord Jagannath, the RATHA YATRA is performed in every year and if one year it is not performed, same can not be performed for next 12(twelve) years. As such, restraining the Ratha Yatra this year practically mean restraining the Ratha Yatra for next 12 years which is in turn create great repercussion and chaos in the Lord Jagannath Culture and reituals. Moreso, after passing of the Injunction order of completely banning Ratha Yatra, the writ petition is

virtually disposed of as nothing left to be decided therein and issuance of notice has no purpose to be served.

3. That the history of Ratha Yatra finds its place from the Purana (mythology). That, after the construction of the Shree Jagannath Temple by the renowned king Shree Indradumnya same was Inagurated by lord Brahma (the creator God of the Universe) and thereafter the Lord Jagannath being pleased on the king Shree Indradumnya and his Queen Gundicha , asking them to seek boon for them for their renowned act. As such, both sought that once in every year the lord Jagannath will come out of temple and come to their house as their son, whereto the lord Jagannath accorded and from then the said process is known as Ratha Yatra and same is continuing till date. The king and queen, as they were childless sought assurance that the Ratha Yatra should not be stopped and continuously to be carried out, whereto the lord Jagannath assured that RATHA YATRA will be continuously followed every year without break. As such, it is deemed

that any endeavour to stop Ratah Yatra would bring divine displeasure and From then the Ratha Yatra is being performed continuously and even in the British Rule same has never stopped.

4. That two writ petitions ( civil) were filed bearing No. 12494/20 and 13853/20 in the Orissa high court, one seeking to stop of Ratha Yatra and another in favour of carrying on Ratha Yatra, and the Hon'ble high court vide its judgment dated 9/6/20 left it to the wisdom of the state government to decide whether or not to allow the Ratha Yatra on 23/6/20 depending on the situation then prevalent on the ground about the spread of coronavirus. It is clarified that if the Ratha yatra is carried on, then the state government shall ensure strict adherence to the directives issued by the Government of India in clause 3 of their letter dated 7/5/20 with regard to the adherence to the lockdown measures issued by the ministry of home affairs. The copy of the order dated 9/6/20 of the Hon'ble high

court of Odisha is annexed as ANNEXURE-A-1.(Page 20 to 36 )

5. That the letter dated 7/5/20 of the central government addressed to the chief secretary of the government of odisha indicates that the Odisha Government sought permission from the central government to hold Ratha Yatra. As such, permission for construction of Ratha in the Ratha Khal was granted by imposing certain conditions but leaving the decision about holding of the Ratha Yatra entirely to the discretion of the state government. The excerpts of the said letter is as follows

3. The undersigned is directed to convey that the activity of Ratha construction is allowed to be undertaken in the Ratha khala which is situated on the both sides of the grand road in front of the temple office and Sri Nahar (palace) subject to the following conditions being fulfilled.

a) No religious congregation takes place in the Ratha Khala, complete segregation of ratha khala should be enforced.

b) The new guidelines on lockdown measures issued by MHA on 1/5/20 including the national directives for covid 19 management should be compulsorily adhered to.

4) However, the decisions regarding holding of Ratha Yatra be taken by the state Government keeping in view the conditions prevailing at that point of time.

6. That from the letter dated 7/5/20 which was issued by the central Government to the Governemnt of Odisha, it is manifestly evident that the state Government has sought permission from the Government of India to hold Ratha yatra on 23/6/20 and as such government of India vide its letter dated 7/5/20 left it to the discretion of the state of Odisha to hold or not to hold the Ratha yatra.

7. Thereafter, the state government proceeded to construct Rathas for Ratha Yatra and same are at the end of

completion. Moreover, for smooth conducting of Ratha yatra, the state government conducted covid test of 800 (eight hundreds) sevayats who are associated exclusively with seva puja of Lord Jagannath and 372 sevayats who are engaged in Ratha construction and all are found negative of the corona test. As such, the state government has fully prepared to conduct the Ratha Yatra without any hindrance and without participation of general public in as much as for conduction Ratha Yatra only 750 people are enough but there are 1172 covid test negative Sevayats are available for performance of Ratha Yatra. Moreover, there are also temple police and Genral police who are exclusively associated with temple protection and security. As such from this it is clear that Ratha Yatra can be performed without any public participation and only by sevayats as stated above.

8. Further the State Govt. and the Jagannth Temple Administration has already spent corers of rupees for construction of chariots/Rathas and other allied

requirements such as huge COVID tests of servitors, quarantine of servitors associated with cart Festival, purchase of huge quantities of handloom masks and sanitizers...etc. The State Government and Temple Managing Committee through its authorized spokesperson have time and again declared that it has made all other arrangements for performance of cart festival this year by observing COVID19 guideline.

9. That it is pertinent to mention herein that the State Government has shut down completely entire activity on Saturday and Sunday in every week in eleven districts of the State of Odisha upto 30/6/20 and the temple town Puri is coming within the said districts. So, if the state government will completely shut down Puri district on 23/6/20, the day of Ratha Yatra, giving permission to the Temple committee to hold Ratha Yatra involving only sevayats and temple police and police associated with temple protection as stated above, restraining participation of general public, in such a situation the Ratha Yatra can be performed without any chance of the spreading of covid 19 and Ritual and culture of Lord Jagannath would be

honored. Now, after passing of this Hon'ble court's order, there is anger all over the Odisha and India and resentment in the mind of people against the Government. The people of Odisha are eagerly wishing performance of Ratha Yatra by Sevayats only without participation of the General public and general public has in the sake of performance of Ratha Yatra will prefer self abstention from participation in Ratah Yatra and wishing performance of same only by sevayats for the sake of observance of lord Jagannath's culture. Further, it is the wish of the general public that Ratha Yatra be hold only by Sevayats as stated above and the temple town of Puri be shut down on the day of Ratha yatra, only permitting the Ratha Yatra performance within the stretch of around three kilometer space from Srimandir to Sri Gundicha mandir and that will meet the ends of justice and thereby Lord Jagannath's coulture and ritual would be honoured.

10. That it is a fact that when any epidemic spread or any great famine occurs due to stoppage of rain, the Lord

Jagannath was brought out of the Temple by sevayats for relive of aforesaid disaster. Moreso, there is scientific reason for observance of Ratha Yatra. When Lord Jagannath came out of temple during the process of Ratha Yatra, the nature became pleasant and it removes difficulties persistent then for the sake of living being. It is pertinent to mention herein that, the day on which Ratha Yatra observed temperature of the atmosphere is normally high but nature being please on the occasion of Ratha Yatra, shower on the same day to relieve the temperature and smooth running of the Lord Jagannath's Ratha Yatra. Most crucial point is that Ratha Yatra is not the celebration of general public but it is the celebration of Lord Jagannath's itself as same is part and parcel of Lord Jagannath's Rituals enshrined in the Shree Jagannath Temple Act. Moreover, the Lord Jagannath is not the deity only but Lord Jagannath is the living God in the Iron Age i.e. Kaliyuga and entire activity of Lord Jagannath is performed as is done with a living being. So, scientifically

if the Ratha Yatra observed the covid 19 will remain ineffective and come to nought. Moreover, Srimad Bhagabad Gita is the living advice of the Lord Srikrishna to the mankind through his lordship's disciple Arjuna and Lord Srikrishna is himself lord Jagannath in Kaliyuga. As such, the relevant slokas (verses) of the Srimad Bhagabata Gita are quoted herein infra since the issue involve is related to human being health and prosperity.

Part 7 of verse 7 it is stated that

: Mata paratarang nanyat kinchidasthi Dhanajaya  
Mayi sarbamidang protang sutre manigana iba:

Meaning

Dear Arjun nothing is supreme to me as I am the supreme and the way studs are assemble in a thread making it garland, similarly entire thing in the universe is laying in me.

In Part 9 verse 17 it is stated that

: Pitahamasya jagato mata dhata pitamaha

Bedyang pabitromokar ruksham yajureb ch:

Meaning I am the father, mother and sheltergiver and great grandfather of the Universe. I am also the sacred OMkara, Ruk, Syam and Yayurbed.

In Part 9 verse 18 it is stated that

:Gati verta prabhu sakhi nibasa sarang sruhud  
Prabhaba pralaya sthanang nidhanang bijamabyayam:

Meaning: I am the iswar, sheltergiver, upbringer and best friend and I am creator and destroyer of this universe.

In Part 9 verse 29 it is stated that

: Samohang sarbabhutesu na me dyeswa sthi na priya  
Je vajanti tu mang vaktya mayi te tesu chapyaham:

Meaning, I am present everywhere, neither anybody is dear to me nor anybody is foe to me, but whoever worship me, I please on him and I am friend to him.

11. So, from the above it is clear that, if the Ratha Yatra is performed it will please Lord Jagannath and in

consequence please nature and in consequence the covid-19 will disappear otherwise it will have disastrous effect to the mankind which can not be avoided.

12. That when Italy was grievously affected by the Covid-19 and every day there was increasing death, the chief doctor incharge of the ICU stated that, notwithstanding every endeavour as available in medical science, we are not able to restrict the death case and not able to contain the invisible enemy i.e. covid 19 and in such a case only God can save us, none-else. So, when it is within the purview of the human potency, human can do but when it is beyond the human potency, only recourse is God. The God is the creator and destroyer and if it pleases what will not happen in the universe. So, in disaster everybody take shelter of God as there is no recourse open or available and in such a principle if we will not rely on the God but act against him and not worship him, we would not be spared but perished.

13. The Ratha Yatra is dearest to Odisha People in as much as the issue involved therein is related to cultural, traditional, usage, health, prosperity of the mankind and respect of the people of Odisha, irrespective of the caste, creed, religion, sex etc. Cart Festival is the most important festival among all festivals of Lord Jagannath. During Cart Festivals, in practical, the devotees and visitors are not pulling the Chariots. Maximum 50 devotees and few Police personnel for each cart are used to pull chariots. Therefore the most important ritual and tradition of Lord Jagannath can be performed without participation of general public and same can be performed only by sevayats.
14. That, It is a fact that covid-19 has no impact in Odisha as the Virus has reached its fag end and having less ability to harm the general health of people. Every living being whether seen to naked eye or not has life span and has phases of life i.e. nascent stage (young stage), middle stage (youth stage) and fag end stage (old stage). It is submitted, on the comprehensive study of the world wide

spreading and death happened owing to COVID-19 infection that, the VIRUS has spent its luxurious youth stage in ITALY, SPAIN, BRITAIN, USA, and caused substantial death to their people. However, by the time it reached to India, it has attended the old age and not able to extend much harm to the Indian people. Further, the Indian Media without studying the ground reality of the actual menace of COVID-19 as stands today hyping in such a fashion which culminates to a dreaded fear in the mind people of INDIA contrary to the ground reality. If the media report will be taken as true then there would have been substantial death in India but that is not the case in India as on today. As such, COVID-19 is not a ground to stop a famous cultural and spiritual performance which occur once in the year. It is also pertinent to mention herein that the Ratha Yatra not only observed in Odisha, but also across the India as well as world in consonance of Ratha Yatra observed at Puri. Further, the RATHA YATRA has been performing continuously for thousand

years and stopping same alone will have great repercussion and injustice to the entire nation.

15. That it is pertinent to mention herein that temple town of Puri is in Green Zone and infection of covid-19 is cyphere therein but whatever infection occurred therein that is due to the migrants coming from other states. So, if the Puri Town will be completely shut down on the day of Ratha Yatra, the Ratha yatra can be smoothly done by Sevayats only and no infection will happen to general public and that will meet the ends of justice.

16. That in view of the above, in the interests of the justice this Hon'ble court be pleased to modify the order dated 18/06/20, allowing the Ratha yatra of Lord Jagannath of Puri to be conducted in the Temple town Puri, alone by the sevayats as stated above from Srimandir to Sri Gundicha mandir, shutting down the entire puri district and restraining the public participation therein.

**PRAYER**

In view of the above facts and circumstances of the case the Hon'ble court may graciously be pleased to

- a) to modify the order dated 18/06/20, Directing the Government of Odisha to conduct the Ratha yatra of Lord Jagannath of Puri at Puri alone by the sevayats only as stated above, from Srimandir to Sri Gundicha mandir, shutting down the entire Puri district and restraining the general public participation therein and/or
- b) To allow the application in the interests of justice and/or
- c) Pass any other order as this Hon'ble court deems fit and proper in the interests of justice.

Drawn By  
HARAPRASAD SAHU  
Advocate  
New Delhi  
Dated 19/06/20

PRANAYA KUMAR MOHAPATRA  
Advocate for the applicant



DEPONENT

Verified at Nayagarh, odisha on this  
March , 2020 that the contents of my above affidavit are  
true and correct to the best of my knowledge and belief and  
nothing material has been concealed therefrom and no part of  
it is false.

DEPONENT



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For Petitioner	:	In person.
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For Opp. Parties	:	Mr. Chandrakanta Pradhan, Central Government Counsel (For Union of India)
	:	Mr. S. Satpathy, Advocate (For Shree Jagannath Temple Managing Committee)
	:	Mr. Ashok Kumar Parija, Advocate General

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**HONOURABLE THE CHIEF JUSTICE MR. MOHAMMAD RAFIQ  
A N D  
HONOURABLE MR. JUSTICE BISWAJIT MOHANTY**

**J U D G M E N T**

**09.06.2020**

**Per: Mohammad Rafiq, CJ.**

These two writ petitions have been filed in the nature of Public Interest Litigation, raising the issue about the Car Festival of Lord Shree Jagannath at Puri, which is scheduled to take place on 23.06.2020. One of the above writ petitions i.e. W.P.(C) No.13853 of 2020, filed by one Dillip Kumar Ray, has been taken up on special mention today, along with W.P.(C) No. 12494 of 2020, already on board, after notice to learned counsel for the State-opposite parties.

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2. The prayer in the first writ petition filed by Surendra Panigrahi-petitioner is that the Temple Managing Committee of Lord Shree Jagannath, Puri and other opposite parties-the State Government and other authorities, may be directed to postpone the Car Festival at Puri due to pandemic Coronavirus (COVID-19). Another writ petition has been filed with the prayer that Car Festival/Rath Yatra/Gundicha Yatra should be allowed to be held by strictly adhering to the conditions imposed in the guidelines issued by the Government of India, Ministry of Home Affairs, New Delhi vide Order No.40-3/2020-DM-I(A) dated 30.05.2020 (Annexure-B/5 to the Preliminary Counter Affidavit) and the order dated 01.06.2020 passed by the Government of Orissa, by maintaining social distancing and wearing mask. An additional prayer has been made that the Chariots/Car of Lords may be allowed to be pulled only by the heavy duty machineries rather than the men power.

3. We have heard learned counsel for petitioners, learned Advocate General and learned Counsel for the interveners.

4. Mr. S.K. Padhi, learned counsel for the petitioner in the first writ petition submitted that more than 10 lakhs people have always attended the Rath Yatra in the past. If the Car Festival is allowed to take place on 23.06.2020, it might attract lakhs of devotees this time also. The entire country including the State of Odisha is presently passing through a very critical phase due to the outbreak of pandemic Coronavirus. Such large gathering in and around Puri might

prove super spreader of Coronavirus; jeopardizing lives of thousands of people. Learned counsel submitted that the Government of India in its guidelines dated 30.05.2020, issued under the Disaster Management Act, 2005 has prohibited all kinds of social/political/sports/entertainment/academic/cultural/religious functions and other large congregations. It has directed the State Government not to dilute these guidelines in any manner. All the District Magistrates have been asked to strictly enforce the same. Any person violating these measures will be liable to be proceeded against as per the provisions of Sections 51 to 60 of the Disaster Management Act, besides legal action under Section 188 of the IPC, and other legal provisions.

5. Mr. Dillip Kumar Ray, the petitioner in person in W.P.(C) No.13853 of 2020, has also expressed similar apprehensions as have been voiced by learned counsel for the petitioner in the other writ petition. He submitted that if the State authorities are permitted to hold the Rath Yatra, they should be mandated to strictly adhere to the guidelines issued by the Government of India and the State Government, for maintaining social distancing and allow only limited number of Sebayat/Daitapati, priests and police personnel to participate, who should be mandated to wear masks. His additional submission is that rather than pulling manually, which might require seven to eight hundred persons, the Chariots/Car should be pulled with the help of heavy duty machineries so that involvement of such large number of persons in pulling the Chariots/ Car can be avoided.

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6. Learned Advocate General submits that in view of the total lockdown imposed by the Central Government, the State Government vide its letter dated 06.05.2020 approached the Government of India, seeking permission for construction of Rathas as well as conduct of Rath Yatra. The Ministry of Home Affairs, Government of India vide its letter dated 07.05.2020 (Annexure-A/5 to the preliminary counter affidavit) addressed to the Chief Secretary of the State, while permitting construction of the Ratha to be undertaken in the Ratha-Khala, directed that no religious congregations shall be allowed to take place in the Ratha-khala and complete segregation should be ensured and the guidelines issued by the MHA and the National Directives for Covid-19 Management should be compulsorily adhered to. Attention of the Court in particular is invited towards para-4 of the aforesaid letter, wherein it has been stated that decision regarding holding of Ratha Yatra should be taken by the State Government, keeping in view the conditions prevailing at that point of time. Learned Advocate General submits that sub-clause (iv) of Phase III in Clause 1 of the latest guidelines dated 30.05.2020 (Annexure-B/5 to the preliminary counter affidavit) issued by the Central Government for Phased Re-opening (Unlock 1), categorically provides that dates for re-starting certain activities with regard to the social/ political/ sports/ entertainment/ academic/ cultural/ religious functions and other large congregations shall be decided based on the assessment of the situation. Clause 5 of the said guidelines further provides that the State Government, based on its assessment of the situation, may

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prohibit certain activities even outside the Containment zones, or impose such restrictions as it may deem necessary. Clause 9 of the said guidelines directs that the State/UT Governments shall not dilute these guidelines issued under the Disaster Management Act in any manner. Learned Advocate General submits that this however does not mean that the State Government cannot enforce further restrictions on the basis of evaluation of the situation. He further submits that the State Government has also issued an order dated 01.06.2020 (Annexure-C/5 to the preliminary counter affidavit) containing these and many other guidelines. In sub-clause (v) of Clause 3 of the said order, it has been provided that Social/political/sports/entertainment/academic /cultural/religious functions and other large congregations will continue to remain closed till 30.06.2020.

7. Learned Advocate General submits that the first case of Coronavirus in State of Odisha was reported on 16.03.2020. Thereafter, due to the pre-emptive measures taken by the State Government to tackle the spread of Coronavirus, there was no spurt of positive cases in the State. However there has been a steep increase in the number of positive cases on account of recent influx of the migrants and people coming from the outside the State. It is submitted that while on 30.03.2020, there were only 3 positive COVID-19 cases in the State, but the number increased to 143, 2104 and 2856 on 30.04.2020, 31.05.2020 and 07.06.2020 respectively. The situation on ground is thus changing everyday. As per the assessment of the

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experts in the medical field, number of positive Coronavirus cases is likely to increase sharply in the months of June and July, before reaching a peak. Learned Advocate General submits that the number of positive case at Puri on 1<sup>st</sup> may, 2020 was only one but number of such cases in district Puri has increased drastically and as on 07.06.2020, it has reached 108. Keeping this in mind, Puri was classified as a high risk zone and therefore included in the 11 districts earmarked for weekend (Saturday and Sunday) shutdown vide order dated 01.06.2020.

8. Learned Advocate General relied on the decision of this Court dated 04.06.2020 in *W.P(C) No.13539 of 2020*, wherein the petitioner Jayanta Kumar Bal approached this Court with a prayer that State Authorities may be directed to allow him and the devotees/senior citizens/sevakas/people of Puri to have darshan of Lord Shree Jagannath on Shnana Purnima on 05.06.2020 outside the Meghanada Pacheri and further prayed to quash and set aside the Clause 3 (a) (i) of the order dated 01.06.2020 issued by the Government of Orissa, being contrary to the guidelines issued by the Government of India dated 30.05.2020. This Court, while considering the guidelines issued by the Central Government dated 30.5.2020 and the order of the State Government dated 01.06.2020, declined to interfere in the matter by holding that the State Government in having extended the restrictions upto 30.06.2020 with regard to the entry into the religious places/places of worship, appears to have taken into consideration the larger public interest. It was held that decision of

the State Government was in consonance with the guideline issued by the Central Government, aimed at preventing spread of Coronavirus. Learned Advocate General submits that the decision whether or not to allow the Rath Yatra shall be taken by the State Government only few days before the scheduled date i.e. 23.06.2020, on the basis of the situation then prevailing on ground. Learned Advocate General drew the attention of the Court towards such specific stand of the Government in para 18 of its counter affidavit.

9. We have given our thoughtful consideration to rival submissions and examined the material on record.

10. Corona Virus disease, which has now come to be known as COVID-19, is caused by Novel Corona Virus. This was first detected in Wuhan city of Hubei province of China sometime in December 2019. This virus rapidly spread across the world—in and around 167 countries including India by mid of March 2020, as a result of which, the World Health Organization declared this as a pandemic. The Government of India comprehending the gravity of the problem invoked the Disaster Management Act 2005 (for short, the Act), for management of the disaster, where in the “disaster” has been defined in 2(d), where “disaster management” has been defined in 2(e) of the Act to mean “a continuous and integrated process of planning, organising, coordinating and implementing measures which are necessary or expedient for—(i) prevention of danger or threat of any disaster; (ii) mitigation or reduction of risk of any disaster or its

severity or consequences; (iii) capacity-building; (iv) preparedness to deal with any disaster; (v) prompt response to any threatening disaster situation or disaster; (vi) assessing the severity or magnitude of effects of any disaster; (vii) evacuation, rescue and relief; (viii) rehabilitation and reconstruction.”

11. Section 3 of the Act envisages establishment of National Disaster Management Authority, headed by Prime Minister of the Country, as its *ex officio* Chairperson. Similarly, Section 14 of the Act provides for establishment of the State Disaster Management Authority with the Chief Minister of the State, as its *ex officio* Chairperson. The power and functions of National Authority has been enumerated under Section 6 of the Act, which includes the power for laying down the policies, plans and guidelines for disaster management; approving the National Plan; laying down guidelines to be followed by the different Ministries or Departments of the Government of India for the purpose of integrating the measures for prevention of disaster or the mitigation of its effects in their development plans and projects; and take such other measures for the prevention of disaster, or the mitigation, or preparedness and capacity building for dealing with the threatening disaster situation etc. Section 18 of the Act enumerates the powers and functions of the State Authority, which includes the power to lay down the State Disaster Management Policy; approve the State Plan in accordance with the guidelines laid down by the National Authority; approve the disaster management plans prepared by the departments of the Government of

the State; lay down guidelines to be followed by the departments of the Government of the State for the purposes of integration of measures for prevention of disasters and mitigation in their development plans and projects and provide necessary technical assistance therefor; and review the measures being taken for mitigation, capacity building and preparedness by the departments of the Government of the State and issue such guidelines as may be necessary.

12. While the National Plan has been separately defined in Section 11 of the Act, Section 23 stipulates the State Disaster Management Plan for the State, which may include the vulnerability of different parts of the State to different forms of disasters; the measures to be adopted for prevention and mitigation of disasters; the manner in which the mitigation measures shall be integrated with the development plans and projects; the capacity-building and preparedness measures to be taken; the roles and responsibilities of different Departments of the Government of the State in responding to any threatening disaster situation or disaster.

13. The National Disaster Management Authority while invoking the power under Section 6(2)(i) of the Act issued an order dated 24.03.2020, directing the Ministries/Departments of Government of India, and the State/Union Territory Governments and State/Union Territory Authorities to take effective measures to prevent the spread of COVID-19 in the country. As a consequence, the Ministry of Home Affairs, (MHA) issued an order dated 24.03.2020

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under Section 10(2)(f) of the Act, imposing lockdown and directing all concerned to take effective measures for ensuring social distancing so as to prevent the spread of COVID-19 in the country. This order remained in force in all parts of the country for a period of 21 days with effect from 25.03.2020. National Lockdown was then extended further by order of the MHA dated 14.04.2020 upto 30.04.2020 and thereafter, by order dated 01.05.2020, it was extended upto 17.05.2020. A fresh order was then issued by the MHA on 17.05.2020 extending the lockdown measures so as to contain the spread of COVID-19 in the country for a period upto 31.05.2020. It is in continuation thereof that the MHA has now issued fresh directives extending the lockdown in the containment zones by order dated 30.05.2020, however named as Unlock-1, with certain prohibited activities being allowed to be reopened in phased manner in areas outside the containment zones.

14. The State Government of Odisha vide notification date 13th March, 2020 invoked the Epidemic Diseases Act, 1897 and the Code of Criminal Procedure to declare Coronavirus (COVID-19) a disaster. It also imposed restrictions on all kind of congregations so as to ensure "social distancing" for containing the spread of COVID-19. In fact, the Government of Odisha vide notification dated 8th April, 2020 issued Ordinance No.1 of 2020 for incorporating state amendments in the Epidemic Diseases Act, 1897 to make contravention or disobedience of any order or regulation made thereunder an offence punishable with imprisonment for a term which

may extend to two years or with fine which may extend up to ten thousand rupees or with both.

15. Perusal of the letter of the Central Government dated 07.05.2020 addressed to the Chief Secretary of the Government of Odisha, indicates that permission for construction of the Ratha in the Ratha-Khala was granted by imposing certain conditions but leaving the decision about holding of the Rath Yatra entirely to the discretion of the State Government, which would be evident from the following excerpts thereof:

*“3. The undersigned is directed to convey that the activity of Ratha construction is allowed to be undertaken in the Ratha-khala, which is situated on both sides of the Grand Road in front of the Temple Office and Sri Nahar (Palace), subject to the following conditions being fulfilled:*

*a) No religious congregation takes place in the Ratha-khala. Complete segregation of Ratha-khala should be ensured.*

*b) The new guidelines on lockdown measures issued by MHA on 1<sup>st</sup> May, 2020, including the National Directives for Covid-19 Management, should be compulsorily adhered to.*

*4. However, the decisions regarding holding of Ratha Yatra be taken by the State Government keeping in view the conditions prevailing at that point of time.”*

16. Sub-clause (iv) of Phase III of the latest guidelines dated 30.05.2020 issued by the Central Government categorically provides that decisions to re-start the activities in the nature of social/political/sports/entertainment/academic/cultural/religious functions and other large congregations shall be taken based on the

assessment of the situation. Additionally, the Central Government in Clause-5 of the said guidelines provides that "State/UTs, based on their assessment of the situation, may prohibit certain activities outside the Containment zones, or impose such restrictions as deemed necessary". In Clause-9 of the aforesaid guidelines, the State/UT Governments have been mandated not to dilute any of these guidelines, which have been issued under the Disaster Management Act and all the District Magistrates have been required to strictly enforce these measures. Clause 10 has made violation of any of these measures punishable as per the provisions of Sections 51 to 60 of the Disaster Management Act besides under Section 188 of the IPC.

17. The State Government, on its part having objectively assessed the situation on ground, has imposed certain additional and further restrictions in its order dated 01.06.2020, which would be evident from the Clause 3 thereof:-

***"3. Graded re-opening of areas outside the Containment Zones***

*In areas outside Containment Zones, activities will be regulated as below:*

- a. The following establishments/activities will continue to remain closed till 30<sup>th</sup> June, 2020:*
- (i) Religious places/ places of worship for public.*
  - (ii) Shopping malls*
  - (iii) International air travel of passengers, except as permitted by MHA.*
  - (iv) Cinema halls, gymnasiums, swimming pools, entertainment parks, theatres, bars and auditoriums, assembly halls and similar places.*
  - (v) Social/political/sports/entertainment/academic/cultural/religious functions and other large congregations.*

- b. Hotels will be allowed to operate up to 30% capacity. Restaurant service will be open only for in-house guests.*
- c. Restaurants and Hotels are permitted for home delivery/takeaways of food.*
- d. Schools, colleges, other educational/training/coaching institutions, etc. will remain closed till 31st July, 2020."*

18. No doubt, the various preventive measures introduced by the Central Government in the guidelines issued under the direction of the National Disaster Management Authority, in the state of Odisha, have been implemented and enforced. But the power of the State Government in issuing further and additional guidelines, which do not have the effect of diluting the measures introduced in the guidelines of the Central Government cannot be denied. The State Government is equally competent to prescribe and enforce such additional and further measures as it may deem necessary on the recommendation of the State Disaster Management Authorities in the State Plan, as per the provision of Sections 14 to 24 in Chapter III of the Act.

19. This Court was approached by one Jayanta Kumar Bal in *W.P(C) No.13539 of 2020* questioning the competence of the State Government; in particular about continuing restrictions on entry into places of worship for public even beyond 08.06.2020, upto 30.6.2020 and praying to allow him and other devotees/senior citizens/sevakas/people of Puri to have darshan of Lord Shree Jagannath on Shnana Purnima on 05.06.2020. Repelling the contention, this Court upheld the aforesaid guidelines holding thus:-

*"5. Having heard learned Senior Counsel for the petitioner and learned Advocate General for the State-opposite parties and taking note of the rival submissions, so far as first part of the prayer is concerned keeping the second part open, and considering the guideline issued by the Central Government and the order dated 01.06.2020 passed by the State Government, we are not inclined to hold that the impugned order is in any way opposed to public interest. On the contrary, in our view, the order of the State Government appears to have been passed taking consideration of larger public interest and in consonance with the guideline issued by the Central Government in order to prevent spreading of Coronavirus. This Court would be loath to interfere with the decision of the State Government, which appears to be based on objective evaluation of situation, as in the opinion of this Court, such matters are best left to the discretion of the executive."*

20. What emerges from the submissions made by learned Advocate General appearing for the State, especially in view of the stand taken by the State Government in Para 18 of the counter affidavit is that State Government is yet to take a decision on the question of holding of Rath Yatra. Para-18 supra is for the facility of reference reproduced hereunder:-

*"18. That in view of the aforesaid and keeping in mind the deteriorating situation pertaining to the spread of COVID-19 virus in the State of Odisha, the State Government is constantly monitoring the situation and any decision with regard to the holding of the Ratha Yatra festival will be taken on the basis of the objective situation of the pandemic as on the relevant date and keeping in mind the interest of the public at large."*

In view of the above, it is evident that the State Government is fully cognizant of the deteriorating situation about the spread of Coronavirus in the State. It is constantly monitoring such situation and will take a decision with regard to holding or otherwise, of the Ratha Yatra, on the basis of objective evaluation of the ground

situation at an appropriate time, prior to the scheduled date i.e. few days before 23.6.2020, keeping in view safety, security and welfare of the State.

21. While therefore not issuing any mandamus as prayed for, this Court is inclined to hold that it is up to the State Government to decide whether or not to allow the Rath Yatra on 23.6.2020, depending on the situation then prevalent on the ground about the spread of Coronavirus. If however any such decision is eventually taken, the State Government shall ensure strict adherence to the directives issued by the Government of India in Clause 3 of their letter dated 07.05.2020; with regard to the adherence to the lockdown measures issued by the Ministry of Home Affairs, Government of India in their Guidelines dated 30.5.2020 and also the National Directives for Covid-19 Management. The State Government shall also ensure strict adherence to its own order dated 01.6.2020 containing additional and further guidelines. As regards the other prayer that the Chariots/Car should be allowed to be pulled manually or mechanically, we are inclined to observe that deploying heavy duty machineries or any other means like elephants, than the men power, for pulling the Chariots/Rath, would obviously obviate the necessity of involving large number of persons, which number could be in many hundreds. It is therefore directed that this aspect should be duly considered by the State Government while taking a decision for holding Rath Yatra, consistent with the guidelines issued by the Central Government and the State Government.

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22. With the above observations, both the writ petitions are disposed of.

As Lock-down period is continuing for COVID-19, learned counsel for the petitioner may utilize the soft copy of this judgment available in the High Court's official website or print out thereof at par with certified copies in the manner prescribed, vide Court's Notice No.4587 dated 25.03.2020.

**(BISWAJIT MOHANTY)**  
**JUDGE**

**(MOHAMMAD RAFIQ)**  
**CHIEF JUSTICE**

*//M. Panda//P.A.*



Hon'ble court passed in the above noted case, whereby this Hon'ble court restrained Ratha Yatra in the entire State of Odisha. It is pertinent to mention herein that the present applicant filed intervention application i.e. I.A. No. 55745/20 to intervene in the above noted matter and same is pending adjudication.

2. That due to covid-19 crisis it is not practically feasible to give affidavit owing to the lockdown situation and non-availability of notary is also an issue for which it is not practically feasible to furnish affidavit.
3. As such this Hon'ble court may please to exempt the applicant to furnish affidavit in the aforesaid case.

#### PRAYER

In view of the above facts and circumstances of the case the Hon'ble court may graciously be pleased to

- a) to exempt the applicant to furnish the affidavit in the aforesaid case and/or
- b) Pass any other order as this Hon'ble court deems fit and proper in the interests of justice.

Drawn By  
HARAPRASAD SAHU

Advocate

New Delhi

Dated 20/06/20

PRANAYA KUMAR MOHAPATRA

Advocate for the applicant