

**ROSTER OF THE WORK FOR FRESH CASES, NOTIFIED UNDER
THE ORDER OF HON'BLE THE CHIEF JUSTICE OF INDIA
w.e.f. 05-02-2018, TILL FURTHER ORDERS.**

HON'BLE THE CHIEF JUSTICE OF INDIA

| <u>SUB. CAT. CODE</u> | <u>DESCRIPTION OF THE SUBJECT CATEGORY</u> |
|------------------------------|--|
| 601-622 ALL | SERVICE MATTERS |
| 801- 817 ALL | LETTER PETITION AND PIL MATTERS |
| 0818 | SOCIAL JUSTICE MATTERS |
| 901-912 ALL | ELECTION MATTERS |
| 1100-1101 | ARBITRATION MATTERS |
| 1300 | HABEAS CORPUS MATTERS |
| 1402-1439 ALL | CRIMINAL MATTERS |
| 1701-1705 ALL | CONTEMPT OF COURT MATTERS |
| 1801-1819 ALL | ORDINARY CIVIL MATTERS |
| 2401, 2403-2407 | APPOINTMENTS ETC. OF CONSTITUTIONAL FUNCTIONARIES |
| 2501-2504 ALL | STATUTORY APPOINTMENTS AND APPOINTMENT OF OTHER LAW OFFICERS |
| 3700 | MATTERS RELATING TO COMMISSIONS OF ENQUIRY |

HON'BLE MR. JUSTICE J. CHELAMESWAR

| <u>SUB. CAT. CODE</u> | <u>DESCRIPTION OF THE SUBJECT CATEGORY</u> |
|------------------------------|--|
| 101-114 ALL | LABOUR MATTERS |
| 401-436 ALL | INDIRECT TAX MATTERS |
| 501-505 ALL | LAND ACQUISITION AND REQUISITION MATTERS |
| 1201-1207 ALL | COMPENSATION MATTERS |
| 1404-1439 ALL | CRIMINAL MATTERS |
| 1801- 1819 ALL | ORDINARY CIVIL MATTERS |
| 2901-2903 ALL | SIMPLE MONEY AND MORTGAGE MATTERS ETC. |
| 3001 | MATTERS PERTAINING TO JUDICIAL OFFICERS |
| 3002-3004 ALL | MATTERS PERTAINING TO EMPLOYEES OF SUPREME COURT/HIGH COURTS/DISTRICT COURTS AND TRIBUNALS AND INDIVIDUAL JUDICIAL OFFICERS ETC. |
| 3301-3307 ALL | EVICITION UNDER THE PUBLIC PREMISES (EVICITION) ACT |
| 3501-3505 ALL | LAND LAWS AND AGRICULTURAL TENANCIES |
| 3600 | ADMIRALITY AND MARITIME LAWS |
| 3801-3803 ALL | MATTERS RELATING TO CONSUMER PROTECTION |

HON'BLE MR. JUSTICE RANJAN GOGOI

| <u>SUB. CAT. CODE</u> | <u>DESCRIPTION OF THE SUBJECT CATEGORY</u> |
|------------------------------|--|
| 101-114 ALL | LABOUR MATTERS |
| 401-436 ALL | INDIRECT TAX MATTERS |
| 1001-1010 ALL | COMPANY LAW, MRTP, TRAI, SEBI, IDRAI & RBI |
| 1402-1439 ALL | CRIMINAL MATTERS |
| 1701-1705 ALL | CONTEMPT OF COURT MATTERS |
| 2601-2605 ALL | PERSONAL LAW MATTERS |
| 2701-2703 ALL | RELIGIOUS AND CHARITABLE ENDOWMENTS |
| 2801-2811 ALL | MERCANTILE LAWS, COMMERCIAL TRANSACTIONS INCLUDING BANKING. |
| 2901-2903 ALL | SIMPLE MONEY AND MORTGAGE MATTERS ETC. |
| 3001 | MATTERS PERTAINING TO JUDICIAL OFFICERS |
| 3002-3004 ALL | MATTERS PERTAINING TO EMPLOYEES OF SUPREME COURT/HIGH COURTS/DISTRICT COURTS AND TRIBUNALS AND INDIVIDUAL JUDICIAL OFFICERS ETC. |
| 4201-4205 ALL | MATTERS RELATING TO LEASES, GOVT. CONTRACTS & CONTRACTS BY LOCAL BODIES |
| 4300 | STATE EXCISE-TRADING IN LIQUOR-PRIVILEGES, LICENCES, DISTILLERIES, BREWERIES |

HON'BLE MR. JUSTICE MADAN B. LOKUR

| <u>SUB. CAT. CODE</u> | <u>DESCRIPTION OF THE SUBJECT CATEGORY</u> |
|------------------------------|---|
| 501-505 ALL | LAND ACQUISITION & REQUISITION MATTERS |
| 601-622 ALL | SERVICE MATTERS |
| 805 | ECOLOGICAL IMBALANCE: PROTECTION AND CONSERVATION OF FORESTS THROUGHOUT THE COUNTRY, PROTECTION OF WILD LIFE, BAN OF FELLING OF TREES AND FALLING OF UNDERGROUND WATER LEVEL. |
| 818 | SOCIAL JUSTICE MATTERS |
| 1801-1819 ALL | ORDINARY CIVIL MATTERS |
| 2601-2605 ALL | PERSONAL LAW MATTERS |
| 2701-2703 ALL | RELIGIOUS & CHARITABLE ENDOWMENTS |
| 3400 | MINES, MINERALS & MINING LEASES |
| 3501-3505 ALL | LAND LAWS AND AGRICULTURAL TENANCIES |
| 3801-3803 ALL | MATTERS RELATING TO CONSUMER PROTECTION |
| 3900 | MATTERS RELATING TO ARMED FORCES AND PARAMILITARY FORCES |

HON'BLE MR. JUSTICE KURIAN JOSEPH

| <u>SUB. CAT . CODE</u> | <u>DESCRIPTION OF THE SUBJECT CATEGORY</u> |
|-------------------------------|---|
| 101-114 ALL | LABOUR MATTERS |
| 201-209 ALL | RENT ACT MATTERS |
| 601-622 ALL | SERVICE MATTERS |
| 1402-1439 ALL | CRIMINAL MATTERS |
| 1601-1611 ALL | FAMILY LAW MATTERS |
| 1701-1705 ALL | CONTEMPT OF COURT MATTERS |
| 1801-1819 ALL | ORDINARY CIVIL MATTERS |
| 2601-2605 ALL | PERSONAL LAW MATTERS |
| 2701-2703 ALL | RELIGIOUS AND CHARITABLE ENDOWMENTS |
| 3501-3505 ALL | LAND LAWS AND AGRICULTURAL TENANCIES |

HON'BLE MR. JUSTICE A.K. SIKRI

| <u>SUB. CAT. CODE</u> | <u>DESCRIPTION OF THE SUBJECT CATEGORY</u> |
|------------------------------|---|
| 301-324 ALL | DIRECT TAXES MATTERS |
| 1402-1439 ALL | CRIMINAL MATTERS |
| 1501-1505 ALL | APPEAL AGAINST ORDERS OF STATUTORY BODIES |
| 1701-1705 ALL | CONTEMPT OF COURT MATTERS |
| 1801-1819 ALL | ORDINARY CIVIL MATTERS |
| 2601-2605 ALL | PERSONAL LAW MATTERS |
| 2701-2703 ALL | RELIGIOUS & CHARITABLE ENDOWMENTS |
| 2901-2903 ALL | SIMPLE MONEY & MORTGAGE MATTERS, ETC. |
| 3301-3307 ALL | EVICITION UNDER THE PUBLIC PREMISES (EVICITION) ACT. |
| 3900 | MATTERS PERTAINING TO ARMED FORCES & PARAMILITARY FORCES. |

HON'BLE MR. JUSTICE S.A. BOBDE

| <u>SUB. CAT. CODE</u> | <u>DESCRIPTION OF THE SUBJECT CATEGORY</u> |
|------------------------------|---|
| 701-707 ALL | ACADEMIC MATTERS |
| 1201-1207 ALL | COMPENSATION MATTERS |
| 1402-1439 ALL | CRIMINAL MATTERS |
| 1601-1611 ALL | FAMILY LAW MATTERS |
| 1801-1819 ALL | ORDINARY CIVIL MATTERS |
| 3100 | ADMISSION TO EDUCATIONAL INSTITUTIONS OTHER THAN MEDICAL & ENGINEERING. |
| 3501-3505 ALL | LAND LAWS AND AGRICULTURAL TENANCIES |
| 3600 | ADMIRALTY AND MARITIME LAWS |
| 4001-4003 ALL | ADMISSION/TRANSFER TO ENGINEERING AND MEDICAL COLLEGES |

HON'BLE MR. JUSTICE R.K. AGRAWAL

| SUB. CAT. CODE | DESCRIPTION OF THE SUBJECT CATEGORY |
|-----------------------|--|
| 101-114 ALL | LABOUR MATTERS |
| 201-209 ALL | RENT ACT MATTERS |
| 301-324 ALL | DIRECT TAXES MATTERS |
| 601-622 ALL | SERVICE MATTERS |
| 1402-1439 ALL | CRIMINAL MATTERS |
| 1601-1611 ALL | FAMILY LAW MATTERS |
| 1801-1819 ALL | ORDINARY CIVIL MATTERS |
| 2701-2703 ALL | RELIGIOUS AND CHARITABLE ENDOWMENTS |
| 3301-3307 ALL | EVICITION UNDER THE PUBLIC PREMISES (EVICITION) ACT. |

HON'BLE MR. JUSTICE N.V. RAMANA

| <u>SUB. CAT. CODE</u> | <u>DESCRIPTION OF THE SUBJECT CATEGORY</u> |
|------------------------------|--|
| 1201-1207 ALL | COMPENSATION MATTERS |
| 1402-1439 ALL | CRIMINAL MATTERS |
| 1601-1611 ALL | FAMILY LAW MATTERS |
| 1801-1819 ALL | ORDINARY CIVIL MATTERS |
| 2601-2605 ALL | PERSONAL LAW MATTERS |
| 2701-2703 ALL | RELIGIOUS AND CHARITABLE ENDOWMENTS |
| 3301-3307 ALL | EVICITION UNDER THE PUBLIC PREMISES(EVICITION) ACT |
| 3501-3505 ALL | LAND LAWS AND AGRICULTURAL TENANCIES |
| 3801-3803 ALL | MATTERS RELATING TO CONSUMER PROTECTION |

HON'BLE MR. JUSTICE ARUN MISHRA

| <u>SUB. CAT. CODE</u> | <u>DESCRIPTION OF THE SUBJECT CATEGORY</u> |
|------------------------------|--|
| 101-114 ALL | LABOUR MATTERS |
| 501-505 ALL | LAND ACQUISITION & REQUISITION MATTERS |
| 601-622 ALL | SERVICE MATTERS |
| 1402-1439 ALL | CRIMINAL MATTERS |
| 1601-1611 ALL | FAMILY LAW MATTERS |
| 1801-1819 ALL | ORDINARY CIVIL MATTERS |
| 3200 | ESTABLISHMENT AND RECOGNITION OF EDUCATIONAL INSTITUTIONS |
| 4001-4003 ALL | ADMISSION/TRANSFER TO ENGINEERING AND MEDICAL COLLEGES |
| 4100 | ALLOCATION OF 15% ALL INDIA QUOTA IN ADMISSION/TRANSFER TO MEDICAL COLLEGES. |

HON'BLE MR. JUSTICE A.K. GOEL

| <u>SUB. CAT. CODE</u> | <u>DESCRIPTION OF THE SUBJECT CATEGORY</u> |
|------------------------------|--|
| 501-505 ALL | LAND ACQUISITION AND REQUISITION MATTERS |
| 601-622 ALL | SERVICE MATTERS |
| 1201-1207 ALL | COMPENSATION MATTERS |
| 1402-1439 ALL | CRIMINAL MATTERS |
| 1601-1611 ALL | FAMILY LAW MATTERS |
| 1801-1819 ALL | ORDINARY CIVIL MATTERS |
| 3001 | MATTERS PERTAINING TO JUDICIAL OFFICERS |
| 3002-3004 ALL | MATTERS PERTAINING TO EMPLOYEES OF SUPREME COURT/HIGH COURTS/DISTRICT COURTS AND TRIBUNALS AND INDIVIDUAL JUDICIAL OFFICERS ETC. |
| 3801-3803 ALL | MATTERS RELATING TO CONSUMER PROTECTION |

HON'BLE MR. JUSTICE ROHINTON FALI NARIMAN

| SUB. CAT. CODE | DESCRIPTION OF THE SUBJECT CATEGORY |
|-----------------------|---|
| 301-324 ALL | DIRECT TAXES MATTERS. |
| 1001-1010 ALL | COMPANY LAW, MRTP, TRAI, SEBI, IDRAI AND RBI MATTERS |
| 1100-1101 | ARBITRATION MATTERS |
| 1201-1207 ALL | COMPENSATION MATTERS |
| 1801-1819 ALL | ORDINARY CIVIL MATTERS |
| 2801-2811 ALL | MERCANTILE LAWS, COMMERCIAL TRANSACTIONS INCLUDING BANKING |
| 3200 | ESTABLISHMENT AND RECOGNITION OF EDUCATIONAL INSTITUTIONS |
| 3900 | MATTERS RELATING TO ARMED FORCES AND PARAMILITARY FORCES |
| 4201-4205 ALL | MATTERS RELATING TO LEASES, GOVT. CONTRACTS & CONTRACTS BY LOCAL BODIES |